

KING FOR ALL #44

Luke's Gospel



Luke 18:31-43

A. DISCUSSION STARTER

- Everyone has a worldview. It's kind of like glasses, through which they view and understand life. What do you think are common 'blind spots' within people's worldview nowadays?

B. FROM THE BIBLE

- What is the significance of Jerusalem? (Luke 9:51; 18:31).
- Who is the Son of Man? (v. 31)¹
 - What does Jesus say will happen to the Son of Man? (v. 32-33).
 - Why was this so confusing to the disciples? (v. 34)
- What does the blind man ask Jesus? (v. 41).
- What is the link between the disciples, and the blind man? (v. 31, 34, 35, 41).

C. IMPLICATIONS FOR ME

- Do you think you have any blind spots within your life and doctrine?
- How should Christians attempt to find out any of these 'blind spots'?

¹ Daniel 7 would be a good text to go to in gaining clarity on this subject.

- What event had the disciples eventually being able to understand what Jesus meant?²
 - How does that help you with this problem?

D. PRAYER SUGGESTION



For yourself

Spend some time in prayer, asking God to reveal to you the areas in your life where you aren't living for him. To reveal your blind spots, and things that you could still gain understanding on (Eph. 1:18).



For our Church

Pray for our Connect groups. May the Lord grow us in our love for him and care for one another. Pray that more people will join a Connect group.



For our Gospel partner

Pray for Cross Central Church in Parow. May the Lord give them strength and wisdom as they plan and start up ministry again for the third term.



For the World

Unreached People Groups by Joshua Project (www.joshuaproject.net)



Pray for the Hawrami Gurani in Iraq

The Hawrami are part of the Gurani ethnic group. They live in the northern regions of Iran and Iraq and are often categorized as Kurds. Pray for the Lord to move in the hearts of believers to reach out to this people group with the Gospel.

² It's after the cross, and then the resurrection that Jesus becomes understandable to the disciples (Luke 24:44-45).