

KING FOR ALL #41

Luke's Gospel

Kingdom

Luke 17: 20 – 37



A. SERMON POINTS

1. Coming of the Kingdom
2. Consummation of the Kingdom
3. Consequences of the Consummation
4. Central Component of the kingdom

B. DISCUSSION STARTER

What would you do if you knew the end of the world was coming next week Wednesday?

C. FROM THE BIBLE

1. Compare the first coming of the Kingdom (vs 20 – 21) with the consummation of the Kingdom (when Jesus comes again) (vs 22 – 24). What is the difference?
2. What does this passage say about the suddenness of the consummation of the Kingdom? (vs 26 – 30 and vs 34 – 35)?

3. Why must Jesus “first suffer many things and be rejected by this generation? (vs 25)”
4. We live in between the coming of the Kingdom and the consummation.
How are we to live?

E. PRAYER SUGGESTION



For yourself

- That less people are lured in by false teaching predicting the end times.
- That we might find joy and peace in the kingdom that is not yet perfected, but is in our midst (Vs 21)
- Those who are unbelievers among us would turn and trust in Jesus before it is too late
- That we'll have wisdom and boldness in sharing our faith
- That we'll invest our hearts into God's kingdom and not our own.



For our Church

Please pray for our Missions Conference on Saturday 7 June. May we be reminded of the Lord's love and concern for the lost and how we can be part of His Mission.

(We would love to see you there! Bookings: <https://bit.ly/MissionsCCT>)

MISSIONS CONFERENCE

- Saturday 7 June
- Christ Church Tygerberg
- 8:45am-1pm
- Tawanda Masango
- R50 - Booking essential
- All welcome!

MISSIONS — AND OUR — IDENTITY



For our Gospel partner

Please pray for John Berry who serves part time at SIM South Africa as Stewardship Officer. He is also treasurer and financial administrator at the Rock Academy Christian School in Sunnydale. May the Lord strengthen and encourage him in his involvement with various ministries.



For the World

Unreached People Groups by Joshua Project (www.joshuaproject.net)

Pray for the Nai (Sikh traditions) in India

The word “Nai” means “barber, but today most Nai are no longer barbers. They are hard-working, disciplined people. There are no known believers among the Sikh Nai, and there is very much social pressure to remain in their traditional Sikh religion. Pray that this people group will get to know their Creator as Lord and Saviour.

